

# City of San Diego

CONTRACTOR'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_  
CITY CONTACT: Juan E. Espindola, Senior Contract Specialist, Email: [JEEspindola@sandiego.gov](mailto:JEEspindola@sandiego.gov)  
Phone No. (619) 533-4491  
R. Yoshioka / J. Limon / L. I. Russell

## BIDDING DOCUMENTS



FOR

## MIRAMAR WTP CAUSTIC PUMPING SYSTEM

BID NO.: \_\_\_\_\_ **K-25-2298-DBB-3**  
SAP NO. (WBS/IO/CC): \_\_\_\_\_ **B-23014**  
CLIENT DEPARTMENT: \_\_\_\_\_ **2000**  
COUNCIL DISTRICT: \_\_\_\_\_ **5**  
PROJECT TYPE: \_\_\_\_\_ **BI**

**THIS CONTRACT WILL BE SUBJECT TO THE FOLLOWING:**

- PROJECT LABOR AGREEMENT (PLA)
- THE CITY'S SUBCONTRACTING PARTICIPATION REQUIREMENTS FOR SLBE PROGRAM
- PREVAILING WAGE RATES: STATE  FEDERAL
- APPRENTICESHIP

**BID DUE DATE:**

**2:00 PM**  
**NOVEMBER 5, 2024**

**CITY OF SAN DIEGO'S ELECTRONIC BIDDING SITE, PLANETBIDS**

<http://www.sandiego.gov/cip/bidopps/>